

## **Pennsylvania Department of State**

Bureau of Campaign Finance & Civic Engagement 210 North Office Building, Harrisburg, PA 17120 • 717.787.5280 (Option 4) www.dos.pa.gov/campaignfinance • ra-stcampaignfinance@pa.gov

**Part II** - If this form is submitted with a report by a Candidate's Authorized Committee, the candidate must sign here.

By signing or typing my name below, I hereby declare under the penalty of perjury, pursuant to 18 Pa.C.S. § 4904, that the information contained in the accompanying Campaign Finance Report is to the best of my knowledge and belief true, correct and complete.

Signature of Candidate

01-24-2021

Date

SHAWN LYONS

**Printed Name** 

YOURSE COUNTY

## CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	83-4110386	REPORT FILED ON BEHALF OF CANDIDATE	COMMITTEE 2 LOBBYIST 3.
NAME OF FILING COMMITTEE, C	ANDIDATE OR LOBBYIST		
STREET ADDRESS			
3917	DAVISON AVE.		
ERIE		STATE PA	ZIP CODE 16504
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO. PARTY	DATE OF ELECTION
6TH TUESDAY 1. PRE-PRIMARY	ERIE CITY COU	NCIL 15 R	MO. DAY YEAR
2ND FRIDAY 2. PRE-PRIMARY 3. 3.	DATES OF MO. DAY YEAR REPORTING 1 1 20 TO	MO. DAY YEAR 12 31 20	FOR OFFICE USE ONLY
POST-PRIMARY  6TH TUESDAY  4.	CASH BALANCE AT END OF REPORTING PERIOD:	\$ 0,00	21 JAN 27 ERIE CO
PRE-ELECTION  2ND FRIDAY, PRE-ELECTION  6.	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITI AT THE END OF REPORTING PERIO	\$	27 PM 1: COUNTY EGISTRATI
30 DAY POST-ELECTION  ANNUAL REPORT	AMENDMENT YES TERMINATION YES	NO X	Tion 57
	REPORT? 1ES	1 1100	
f statement is filed or	n behalf of a <u>Political Committee or Ca</u> behalf of a <u>Candidate</u> , the Candidate behalf of a <u>Contributing Lobbyist</u> , the	Lobbyist must sign here.	
	THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIA FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO T	BILITIES INCURRED DURING THE REPORTI HE BEST OF MY KNOWLEDGE AND BELIEF	NG PERIOD INDICATED ABOVE DID NOT , TRUE, CORRECT AND COMPLETE.
SWORN TO AND SUBS	CRIBED BEFORE ME THIS	Shame.	1
DAY OF	20	- 11 ·	N SUPPLITTING REPORT
му соммізвіом ехрі	SIGNATURE  RES  MO. DAY YR.	SHAWN 	1
		AREA CODE DAY	IME TELEPHONE NUMBER
ART II - statement is filed on	behalf of a Candidate's Authorized Co	ommittee, Candidate must si	gn here.
I SWEAR (OR AFFIRM) T JUNE 3, 1937 (P.L. 1	HAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS 333, No. 320) AS AMENDED.	POLITICAL COMMITTEE HAS NOT VIOLATE	D ANY PROVISIONS OF THE ACT OF
SWORN TO AND SUBS	CRIBED BEFORE ME THIS	Sham V.	10-2
DAY OF	20	SHAWN 19	ANDIDATE
MY COMMISSION EXPIR		(8/4) 392	-0138
	MO. DAY YR.	DATI	ME TELEPHONE NUMBER